

**SEHRAWAT COLLEGE OF PHARMACY,  
VPO-HATHIN ,PALWAL 121103  
Mandatory Disclosure As On 12.08.2024**

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**1. NAME OF THE INSTITUTE:**

SEHRAWAT COLLGE OF PHARMACY

VPO-HATHIN, PALWAL 121103, HARYANA Tel. No. 9813523520

E-Mail: [sehcollpharmacy1@gmail.com](mailto:sehcollpharmacy1@gmail.com)

**2. NAME & ADDRESS OF THE TRUST/SOCIETY/COMPANY & THE TRUSTEES:**

SEHRAWAT EDUCATION SOCIETY (Reg.)

VPO-HATHIN, PALWAL 121103, HARYANA Tel. No. 9813523520

E-Mail: [sehcollpharmacy1@gmail.com](mailto:sehcollpharmacy1@gmail.com)

**3. NAME & ADDRESS OF THE DIRECTOR/PRINCIPAL:**

Sh. Narendar kumar

VPO HATHIN PALWAL 121103, Haryana

E-Mail: [sehcollpharmacy1@gmail.com](mailto:sehcollpharmacy1@gmail.com)

**4. NAME OF THE AFFILIATING UNIVERSITY:**

**D. Pharmacy: Haryana State Board of Technical Education, Panchkula**

## 5. GOVERNANCE

### a) Governing Body:

| Sr. No | Name of the Member  | Qualification | Experience | Designation                  |
|--------|---------------------|---------------|------------|------------------------------|
| 1      | Sh. Pawan kumar     | M.A           | 10 years   | Chairperson cum<br>President |
| 2      | Sh. Harvender kumar | B.A           | 8 years    | Vice President               |
| 3      | Smt. Khusboo        | M.A,          | 10 years   | Secretary                    |
| 4      | Sh. Lekhraj         | Graduate      | 15 years   | Secretary                    |
| 5      | Sh. Satish          | LLb           | 10 years   | Member                       |
|        |                     |               |            |                              |
|        |                     |               |            |                              |

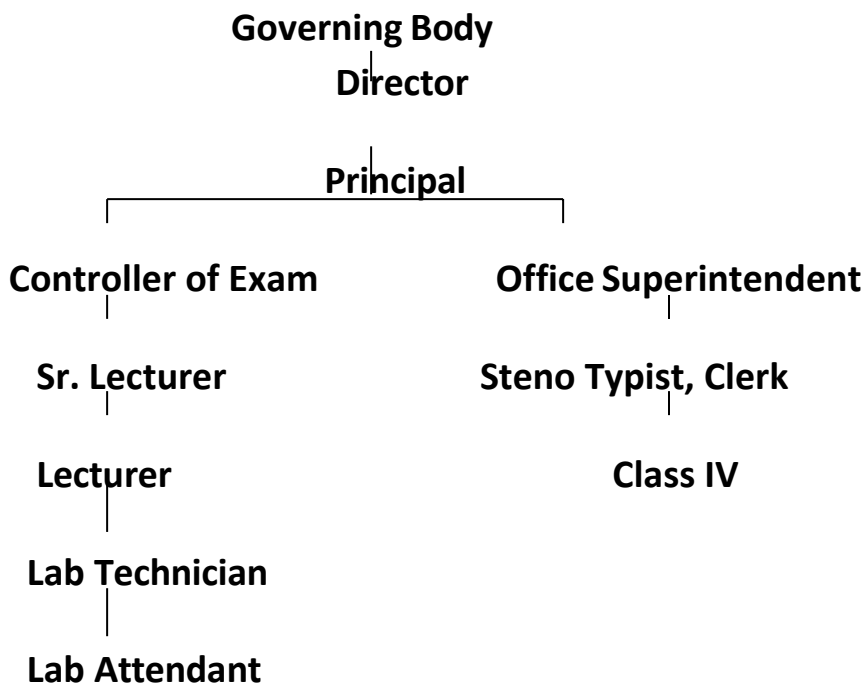
**Academic Advisory Body**

1. Mr. Pawan Kumar :- Chairman Sehrawat College of Pharmacy, VPO Hathin ,Palwal
2. Mr. Narender Kumar :- Principal, Sehrawat College of Pharmacy, VPO Hathin ,Palwal
3. Ms. Omwati :- Sr. Lect., Sehrawat College of Pharmacy, VPO Hathin ,Palwal
4. Mr. Ravi shankar.: - Principal, LR College of Pharmacy VPO Hathin, Plawal

**b) Frequency of the Governing Body Meetings : - Quarterly**

**Frequency of Academic Advisory Body : - Half Yearly**

**c) Organizational Chart and Process**



**d) Nature and Extent of involvement of faculty and students in academic Affairs/improvements:**

Regular meeting of faculty are taken for reviewing & considering the various points of improvements in academic activities. Students are involved in various activities like Celebration of Pharmacy Week, Seminars & Quiz etc

**e) Mechanism/Norms & Procedure for democratic/good Governance:**

Every matter is discussed at proper platform & action is taken according to the consensus.

**f) Student Feedback on Institutional Governance/Faculty performance:**

Office bearer of the Governing Body interacts with student about the performance of faculty & difficulty if any is sorted out.

**g) Grievance Redressal Mechanism for Faculty, staff and students:**

Grievance if any, are redressed by the various concerned committees. Further, link for Online Grievance Redressal system is installed on institutional web-site

**h) Establishment of Anti Ragging Committee Anti-Ragging Committee:-**

| Name               | Designation | Contact No |
|--------------------|-------------|------------|
| Sh. Pawan Kumar    | Chairman    | 9813523520 |
| Sh. Narender Kumar | Convener    | 8950013933 |
| Smt. Omwati        | Member      | 9992040418 |

**i) Establishment of Grievance Redressal Committee in the Institution**

**Grievance Redressal Committee:-**

| Name               | Designation | Contact No |
|--------------------|-------------|------------|
| Sh. Pawan Kumar    | Chairman    | 9813523520 |
| Sh. Narender Kumar | Convener    | 8950013933 |
| Smt. Omwati        | Member      | 9992040418 |

**j) Establishment of Internal Complaint Committee: Internal Compliant Committee:-**

| Name               | Designation | Contact No |
|--------------------|-------------|------------|
| Sh. Pawan Kumar    | Chairman    | 9813523520 |
| Sh. Narender Kumar | Convener    | 8950013933 |
| Smt. Omwati        | Member      | 9992040418 |

**k) Establishment of Committee for SC ST: Committee for SC/ST/BC:-**

| Name               | Designation | Contact No |
|--------------------|-------------|------------|
| Sh. Pawan Kumar    | Chairman    | 9813523520 |
| Sh. Narender Kumar | Convener    | 8950013933 |
| Smt. Omwati        | Member      | 9992040418 |

**l) Internal Quality Assurance Cell:**

To maintain the quality of education, internal quality assurance cell has been constituted. They meet periodically for the introduction of latest teaching methods/techniques for improvements in education.

**6. PROGRAMMES:**

**Name of the Programme Approved by the PCI/HSBTE:**

|   |             |
|---|-------------|
| Name of Program                         | D. Pharmacy |
| Number of Seats in 1 <sup>st</sup> Year | 60          |

Name of the Programme Accredited by the AICTE : - None

Status of Accreditation of Courses : - Not Applicable

Name of the Program Duration

D. Pharmacy 02 Years

Cut of marks for admission during the last 3 years: For

**D. Pharmacy**

In 2021-22 Pass in 10+2 (Science) with 65.00% Marks at Institute Level

In 2022-23 Pass in 10+2 (Science) with 63.15 % Marks at Institute Level

In 2023-24 Pass in 10+2 (Science) with 60.5% Marks at Institute Level

**Fee:** - As per approval of fee committee(AFRC) from time to time.

**Placement Facilities:-**

Placement Cell exists. The Cell helps the passed out students for getting job as per their qualification. Almost all the passed out students of Diploma in Pharmacy are either self employed as chemists & druggists or are serving in Hospitals.

**Campus placements of last three years with minimum salary, maximum salary and average Salary:-**

Placement cell of the College have been able to get appointed some passed out students of

D. Pharmacy with minimum salary on 20,000 to 30,000/- per month in various organizations.

**Name and duration of programme(s) having Twinning and Collaboration with Foreign Universities(s) and being run in the same campus along with status of their AICTE approval**

College is not running any programme(s) having affiliation/collaboration with any Foreign University(s)/Institution(s).

**7. FACULTY:**

**Number of Faculty Members:**

|   |   |      |
|---|---|------|
| Permanent (Full Time) faculty                       | : | 08   |
| Adjunct Faculty                                     | : | 01   |
| Permanent Faculty: Student Ratio                    | : | 1:20 |
| Number of faculty employed during last three years: |   | 07   |
| Number of faculty left during the last three years  | : | 05   |

**Profile of each Faculty Branch wise list: As per Annexure-1**

**Profile of Principal**

|                           |    |                |
|---------------------------|----|----------------|
| Name                      | :- | Narendar Kumar |
| Date of Birth             | :- | 10.04.1986     |
| Unique ID                 | :- | 483364084104   |
| Educational Qualification | :- | M. Pharmacy    |
| Work Experience           | :- | 10 years       |
| Area of Specialization    | :- | Pharmaceutics  |

**9. FEE:**

**Details of fee, as approved by State Fee Committee:- As per Fee Regulatory Committee**

**Time schedule for payment of fee for the entire Programme : - 1/2 yearly**

**No. of fee waiver granted with amount and name of students : -** Concession of fee is granted to poor/fatherless/orphan students on compassionate grounds

**No. of scholarship offered by the institution, duration and amount : Har Chhatravarti**

**Criteria for fee waiver/scholarship : -** Compassionate ground

**Estimated cost of boarding and lodging in hostels : -** Not applicable as we have no Hostel Facility

**10. ADMISSION:**

**Number of seats sanctioned by AICTE/PCI/HSBTE for 2023-24.**

**For D. Pharmacy 60**

**Category wise admission made during the last three years:-**

**For D. Pharmacy**

| <b>Years</b>   | <b>All India</b> | <b>HOGC</b> | <b>Management</b> |
|----------------|------------------|-------------|-------------------|
| <b>2021-22</b> | <b>06</b>        | <b>50</b>   | <b>13</b>         |
| <b>2022-23</b> | <b>11</b>        | <b>43</b>   | <b>15</b>         |
| <b>2023-24</b> | <b>13</b>        | <b>40</b>   | <b>16</b>         |

## **Number of applications received during last two years for Management Quota and number admitted**

| <b>Years</b>   | <b>D. Pharmacy Management/ Open Seats</b> | <b>Application Received</b> |
|----------------|---|-----------------------------|
| <b>2022-23</b> | <b>60</b>                                 | <b>66</b>                   |
| <b>2023-24</b> | <b>66</b>                                 | <b>70</b>                   |

## **11. ADMISSION PROCEDURE**

### **For D. Pharmacy:**

Admissions for 75% seats are made by HSTES as per merit obtained in 10+2 (Science stream) by conducting online counseling, and rest 25% management seats and vacant/ left over seats are filled at Institute level as per guidelines of Govt. / HSTES.

### **Calendar for admissions against Management/ Vacant Seats:**

|   |     |                                   |
|---|-----|-----------------------------------|
| Last Date of Receipt of Application         | : - | 25.11.2023                        |
| Last Date of Submission of Application      | : - | 31.12.2023                        |
| Application Date of announcing Final Result | : - | 01.01.2024                        |
| Results Release of Admission List           | : - | 01.01.2024                        |
| Date of Acceptance of candidates            | : - | 01.01.2024                        |
| Last Date of Closing of Admission           | : - | 31.12.2023                        |
| Starting of Academic Session                | : - | As per HSBTE Academic Calendar    |
| Policy of refund of fee                     | : - | As Per Guidelines of DTE, Haryana |

## **12. CRITERIA AND WEIGHTAGE FOR ADMISSION CRITERIA**

### **For D. Pharmacy:**

Admissions are made on the basis of merit of 10+2 (Science Stream) and as per guidelines of the HSTES.



## **Cut of Level for Percentages**

### **For D. Pharmacy**

|                   |  |
|-------------------|--|
| <b>In 2021-22</b> | <b>Pass in 10+2 (Science) with 65% Marks at Institute Level</b>    |
| <b>In 2022-23</b> | <b>Pass in 10+2 (Science) with 63.15% Marks at Institute Level</b> |
| <b>In 2023-24</b> | <b>Pass in 10+2 (Science) with 60.5% Marks at Institute Level</b>  |

### **MARKS SCORED :**

As per admission records

### **13. LIST OF APPLICANTS:-**

List of received applications is displayed on College Notice Board during the scheduled admission process.

### **14. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS: -**

**Composition of Selection Team:** - Sh. Pawan Kumar, Sh. Narendar kuamr, Sh. Lalit Kumar

**Score of Individual Candidate:** - Percentage marks in 10+2(Science) for D.PHARMACY.

**List of admitted Candidates:** - Only 25% seats in D. Pharmacy & vacant seats are filed at Institute level as per guidelines of HSTES & is uploaded on the HSTES web portal.

**Waiting List of Candidates:** - Waiting List of Candidates is displayed on the College Notice Board during the admission schedule.

**Joining of Candidates:** During scheduled admission process, joining date is displayed on the College Notice Board

### **15. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE:**

|  |            |  |
|--|------------|--|
| <b>Number of Class room and size of each</b>           | <b>: -</b> | <b>As per PCI/HSBTE<br/>NORMS</b>      |
| <b>Number of Laboratories and size of each</b>         | <b>: -</b> | <b>As per PCI/HSBTE<br/>NORMS</b>      |
| <b>Number of Drawing Halls with capacity of each</b>   | <b>: -</b> | <b>N.A</b>                             |
| <b>Number of Computer centre with capacity of each</b> | <b>: -</b> | <b>01 with capacity of 20 students</b> |

**Central Examination Facility, Number** : - As per requirement

**Barrier Free Built Environment for disabled and elderly persons:** Ramp & Toilet provided

**Occupancy Certificate** : - Available

**Fire and Safety Certificate** : - Available

**Hostel Facilities** : - Not Provided

**Library:-**

Numbers of Books : - 2166

Numbers of Titles : - 206

Numbers of National Journals : - 06

Number of International Journal : - 03

E-Library Facility : - Under Process

**Laboratory & Workshop:-**

Detail of Laboratories:-

| <b>Sr. No</b> | <b>Name of Lab</b>              |
|---------------|---------------------------------|
| <b>1</b>      | <b>Pharmaceutics</b>            |
| <b>2</b>      | <b>Pharmaceutical Chemistry</b> |
| <b>3</b>      | <b>Pharmacology Lab</b>         |
| <b>4</b>      | <b>Pharmacognosy</b>            |
| <b>5</b>      | <b>Pharmacy Practice</b>        |
| <b>6</b>      | <b>Social pharmacy Lab</b>      |
| <b>7</b>      | <b>Computer Lab</b>             |
| <b>8</b>      | <b>Machine Room</b>             |
| <b>9</b>      | <b>Museum</b>                   |

### List of Experimental setup:

As per Haryana State Board of Technical Education, Syllabus lists of experiments are mounted in each Laboratory.

#### Computing Facilities:-

|  |                                       |
|--|---------------------------------------|
| Internet bandwidth                       | 100 Mbps                              |
| Number & configuration of systems        | 30 (P-IV-1GB, 80 GB HDD)              |
| Total number of systems connected by LAN | 20                                    |
| Total number of systems connected by WAN | Nil                                   |
| Major software packages available        | Window-7 Professional, MS Office 2007 |
| Special purpose facilities available     | Internet Facility                     |

Innovation Cell : - N.A

Social Media Cell : - Exist

Compliance of the National Academic Depository : - N.A.

#### List of facilities available:

Games and Sports facilities : Indoor & outdoor games

Extracurricular activities : Periodically Conducted

Soft skill development facilities : Provided

#### Teaching Learning Process

#### Curricula and syllabus for each of the programme as approved by the HSBTE:

For D. Pharmacy : - Syllabus of PCI as per Education Regulations 2020 is being followed.

#### ACADEMIC Calendar of the HSBTE, Panchkula for 2023-24

(a) Opening of Current academic session : - November 2023

(b) D. Pharmacy Supplementary : - January 2024

(c) Annual Examination (D. Pharmacy) :- July- 2024

#### Academic Time table with the name of the faculty members handing the course

Displayed on the institutional Notice Board

#### Internal Continuous Evaluations System and Place

As per syllabus for D. Pharmacy Sessional exam are taken for sending internal assessment to HSBTE.

Student's assessment of Faculty, System Place: - Adopted.

#### Enrollment of Students in the Last 3 Years:-

| Session | D. Pharmacy |
|---------|-------------|
| 2021-22 | 69          |
| 2022-23 | 69          |
| 2023-24 | 69          |

**17. LIST OF RESEARCHPROJECTS/CONSULTANCY WORKS : - Nil**

**Industry Linkage:** -For Practical training of D. Pharmacy hospitals are linked.

**MoUs with Industries:** - In Process.

**18. LoA AND SUBSEQUENT EoA TILL THE CURRENT ACADEMIC YEAR:**

Already uploaded on Institutional web site

**19. ACCOUNTED AUDITED STATEMENT FOR THE LAST THREE YEARS:**

Already uploaded on Institutional web site

**20. BEST PRACTICES ADOPTED, IF ANY:**

Power Point Presentations by students, faculty & guest lecture are conducted.

## Annexure I



1. Name of Teaching Staff :- Mr. Narendar Kumar
2. Designation :- Principal
3. Department :- Pharmacy
4. Date of Joining the institution :- 27/11/2021
5. Qualification with Class/ Grade :- B. Pharmacy 1<sup>st</sup> , M. Pharmacy 1<sup>st</sup>
6. Total Experience in Years :- 10years Teaching, \_03\_ Industry\_Research
7. Papers Published:- National\_-. International\_\_\_\_\_
8. Papers Presented in Conferences :- National\_-. International\_-\_-
9. Ph. D. Guide? Give Field & University :- Field\_-\_\_\_\_\_. University\_-\_\_\_\_\_
10. Ph.Ds/ Project Guided :- \_\_\_\_\_ -\_\_\_\_\_.
11. Books Published/IPRs/ Patents :- \_\_\_\_\_ -\_\_\_\_\_.
12. Professional Memberships :- -----
13. Consultancy Activities :- \_\_\_\_\_ -\_\_\_\_\_.
14. Awards :-
15. Grants fetched :- \_\_\_\_\_ -\_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.



1. Name of Teaching Staff : - Mr. Lalit Kumar
2. Designation : - Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 01/10/2022
5. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup>
6. Total Experience in Years : - 03 Year Teaching \_\_ Industry Research
7. Papers Published : - National \_\_-\_\_. International\_\_
8. Papers Presented in Conferences : - National\_-\_\_. International\_-\_\_
9. Ph. D. Guide? Give Field & University : - Field\_-\_\_\_\_\_. University\_\_-\_\_\_\_\_
10. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
11. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
12. Professional Memberships : -
13. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
14. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
15. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_



1. Name of Teaching Staff : - Mrs. Omwati
2. Designation : - Sr. Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 20/07/2016
5. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup> , M. Pharmacy 1<sup>st</sup>
6. Total Experience in Years : - 08 Year Teaching \_\_\_Industry\_Research
7. Papers Published : - National \_- 3\_. International\_\_
8. Papers Presented in Conferences : - National\_-\_. International\_-\_-
9. Ph. D. Guide? Give Field & University : - Field \_-\_\_\_\_\_. University\_\_-\_\_\_\_\_
10. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
11. Books Published/IPRs/ Patents : - 01 (Pharmacology)\_\_\_ -\_\_\_\_\_.
12. Professional Memberships : -
13. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
14. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
15. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.



1. Name of Teaching Staff :- Mr. Balkishan
2. Designation :- .Lecturer
3. Department :- Pharmacy
4. Date of Joining the institution :- 01/11/2022
5. Qualification with Class/ Grade :- B. Pharmacy 1<sup>st</sup>
6. Total Experience in Years :- 05 Year Teaching \_\_\_Industry\_Research
7. Papers Published :- National\_\_-\_\_. International\_\_\_
8. Papers Presented in Conferences :- National\_-\_\_. International\_-\_-
9. Ph. D. Guide? Give Field & University :- Field\_-\_\_\_\_\_. University\_-\_\_\_\_\_
10. Ph.Ds/ Project Guided :- \_\_\_\_\_ -\_\_\_\_\_.
11. Books Published/IPRs/ Patents :- \_\_\_\_\_ -\_\_\_\_\_.
12. Professional Memberships :-
13. Consultancy Activities :- \_\_\_\_\_ -\_\_\_\_\_.
14. Awards :- \_\_\_\_\_ -\_\_\_\_\_.
15. Grants fetched :- \_\_\_\_\_ -\_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_





1. Name of Teaching Staff :- Mrs. Sushil Choudhary
2. Designation :- Sr. Lecturer
3. Department :- Pharmacy
4. Date of Joining the institution :- 20/07/2016
5. Qualification with Class/ Grade :- B. Pharmacy 1<sup>st</sup>
6. Total Experience in Years :- 07 Year Teaching \_\_\_Industry\_Research
7. Papers Published :- National\_ \_\_. International\_ \_ \_
8. Papers Presented in Conferences :- National\_ \_\_. International\_ \_ \_
9. Ph. D. Guide? Give Field & University :- Field\_ \_ \_\_. University\_ \_ \_
10. Ph.Ds/ Project Guided :- \_\_\_\_\_ - \_\_\_\_\_.
11. Books Published/IPRs/ Patents :- \_\_\_\_\_ - \_\_\_\_\_.
12. Professional Memberships :-
13. Consultancy Activities :- \_\_\_\_\_ - \_\_\_\_\_.
14. Awards :- \_\_\_\_\_ - \_\_\_\_\_.
15. Grants fetched :- \_\_\_\_\_ - \_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_ - \_\_\_\_\_



1. Name of Teaching Staff : - Ms. Aditi
2. Designation : - Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 02/12/2023
5. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup>, M. Pharmacy 1<sup>st</sup>
6. Total Experience in Years : - 03 Year Teaching \_\_\_ Industry \_\_\_ Research
7. Papers Published : - National \_\_\_ - \_\_. International \_\_\_
8. Papers Presented in Conferences : - National \_\_\_ - \_\_. International \_\_\_ - \_\_
9. Ph. D. Guide? Give Field & University : - Field \_\_\_ - \_\_\_\_\_. University \_\_\_ - \_\_\_\_\_
10. Ph.Ds/ Project Guided : - \_\_\_\_\_ - \_\_\_\_\_.
11. Books Published/IPRs/ Patents : - \_\_\_\_\_ - \_\_\_\_\_.
12. Professional Memberships : -
13. Consultancy Activities : - \_\_\_\_\_ - \_\_\_\_\_.
14. Awards : - \_\_\_\_\_ - \_\_\_\_\_.
15. Grants fetched : - \_\_\_\_\_ - \_\_\_\_\_.
16. Interaction With Professional Institutions :-



1. Name of Teaching Staff : - Mr. Ajay
2. Designation : - Lecturer
3. Department : - Pharmacy (Pharmacognosy)
4. Date of Joining the institution : - 14/12/2023
5. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup> , M. Pharmacy 1<sup>st</sup>
6. Total Experience in Years : - 02 Year Teaching \_\_\_Industry\_Research
7. Papers Published : - National\_- 01\_. International\_
8. Papers Presented in Conferences : - National\_-\_. International\_-\_
9. Ph. D. Guide? Give Field & University : - Field\_-\_\_\_\_. University\_-\_\_\_\_\_
10. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
11. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
12. Professional Memberships : -
13. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
14. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
15. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.